

**North San Diego County  
NAACP**

*Juneteenth*

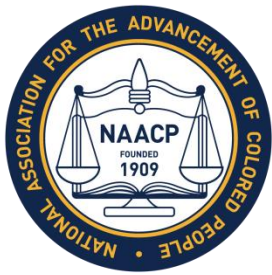
**VENDOR APPLICATION**

**[www.NSDCNAACP.org](http://www.NSDCNAACP.org)**

**[nsdcnaacp@gmail.com](mailto:nsdcnaacp@gmail.com) or [info@nsdcnaacp.org](mailto:info@nsdcnaacp.org)**

**760 754-9686**

Remit application to:  
**NSDC NAACP 2019 Juneteenth Committee  
PO Box 5786. Oceanside, CA 92052**



# National Association For The Advancement Of Colored People

NORTH SAN DIEGO COUNTY P.O. BOX 5786 . OCEANSIDE, CA 92052

[WWW.NSDCNAACP.ORG](http://WWW.NSDCNAACP.ORG)

January 31, 2019

Dear Potential Vendor:

The North San Diego County NAACP invites you to participate in the 154<sup>th</sup> Juneteenth Celebration. This annual celebratory event brings together a collaboration of professionals, community members, and organizations to empower a better community. The event will be held **Saturday, June 15, 2019 from 10 am – 5 pm** in downtown Oceanside where we expect the attendees to be in record numbers. There is no admission charge; this celebration is free and open to the public!

There will be a vendor marketplace, free mammograms and Health court, jobs on display, and all-day live entertainment! Entertainment throughout the day will feature professional and local performers.

The Youth zone will feature games, face painting, crafts, and other fun activities.

If you would like to participate in our festival, complete the application and return it along with your cashier's check or money order no later than Friday, June 1, 2019 by mail. Spaces are limited and will fill up quickly.

For additional information, please contact us at 760.754.9686 (Office) or 858.314.8455 (Event Coordinator).

We look forward to seeing you there!

**VENDOR APPLICATION** Please Complete Application (Print Clearly)

<b>FOR OFFICE USE ONLY</b>
SPACE # _____
ELECTRICITY: _____
VENDOR TYPE: _____

<b>Vendor Name:</b> _____			
<b>Contact:</b> _____			
<b>Address:</b> _____	<b>City:</b> _____	<b>State:</b> _____	<b>Zip:</b> _____
<b>Day Time Phone:</b> _____	<b>Cell:</b> _____	<b>Email:</b> _____	

**Vendor Fees:** Please indicate the space (s) you are requesting:

*\*A San Diego County Temporary Event/Food Vendor Permit is required for all food vendors. Not provided by NSDC NAACP.*

Space Type	Space Pricing	Qty.	\$
<input type="checkbox"/> Large Food Vendor (extended space)	\$250.00	_____	_____
<input type="checkbox"/> Regular Food Vendor (10x10)	\$200.00	_____	_____
<input type="checkbox"/> Retail / Non-Food Vendor	\$150.00	_____	_____
<input type="checkbox"/> Exhibit Vendor - No sales	\$ 75.00	_____	_____
<input type="checkbox"/> Exhibit Vendor - No sales ( <b>Non Profit only</b> )	\$ 60.00	_____	_____
<input type="checkbox"/> Employment and Health Vendor	\$ 50.00	_____	_____

**Electrical Service (consists of one (1) standard 120 volt-15 amp power supply.**

<input type="checkbox"/> EZ -Up Tent Rental \$30	Qty. _____	\$ _____
<input type="checkbox"/> Electricity Hookup \$25	Qty. _____	\$ _____

*Total fees are due upon receipt of application	<b>GRAND TOTAL</b>	\$ _____
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**ALL ITEMS MUST BE LISTED!**

Item	Price	Item	Price
<b>BBQ, HOT DOGS, CORN DOGS, BURGERS, NACHOS, COTTON CANDY, SNOWCONES, POLISH/ITALIAN SAUSAGE, FUNNEL CAKES, T-SHIRTS, and OTHER NON-FOOD ITEMS.</b>			

<p><b>Check one:</b></p> <p><input type="checkbox"/> Check enclosed # _____ . Make checks payable to: NSDC NAACP</p> <p><input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa *A Credit Card processing fee of \$2.50 will be assessed.</p> <p><input type="checkbox"/> Yes, I agree to the service fee Amount enclosed \$ _____</p> <p>Card # _____ CVC # _____ Exp. Date ____/____/____</p> <p>Name printed on card: _____ Signature: _____</p> <p>Billing Address: _____ City _____ Zip _____</p> <p>Phone: _____ Email: _____</p>	<b>2019</b>
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Mail Application W/ Cashier's Check or Money Order no later than Friday, June 1, 2019 to:

**NSDC NAACP - 2019 Juneteenth Committee**

P.O. Box 5786. Oceanside, CA 92052-5786

# Exhibitor Guidelines for Participation

Please **READ**, then complete the enclosed application and ensure all copies of certification, fees and required information are enclosed when mailing your application.

**Date and Time:** Saturday, June 15, 2019 from 10 am- 5:00 pm

**Location:** Downtown Oceanside next to the Civic Center on Pier View Way and Ditmar Street.

**Registration:** All vendors are urged to register as early as possible in order to get a premium space. All vendor registrations received after **June 1, 2019** will require a cashier's check, credit, or cash only. Fees do not include the disposal of hazardous waste including oils and greases.

**Set Up & Shut Down:** Vendors are to set-up between **6:00 a.m. and 9:00 a.m.** on Saturday morning. You must check in with the coordinator prior to setting up. All vehicles used for off-loading will need to be removed from the setup area no later than 8:30 a.m. All sales must stop by **5:00 p.m.** on Saturday evening. All vendors must be packed up no later than 6:00 p.m.

**Confirmation:** Upon acceptance of your application, we will send you a confirmation letter and contract agreement. A booth space assignment will be given at time of check-in and a map to follow regarding spaces. If you have more questions about this, please contact the Vendor Chairperson by email.

**Booth Dimensions:** All spaces are approximately (12 x 12). If you require more space, you will need to pay additional fees based on the number of spaces you require and the availability of space.

**Refund Policy:** All sales are final.

**Hold Harmless Agreement:** The Juneteenth Committee will not be responsible for any equipment left on the grounds, or for lost, stolen or damaged items, equipment, nor personal accidents or injuries, etc. (Int.) \_\_\_\_\_

Selling or *displaying* items not on detailed list is in direct violation of this contract. (Int.) \_\_\_\_\_

I, \_\_\_\_\_ have read and agree to be bound by this contract and abide by all rules, regulations and agreements as described above.

\_\_\_\_\_  
Print Full Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Spaces:** Vendor location assignments are made on a first come, first served basis. All trailer hitches and other appendages **MUST** fit within the allotted space. All selling must take place within the confines of the space provided.

**Exclusivity:** There is **No** exclusivity for vendors unless you are a prime sponsor. If, and when, we receive prime sponsorship from any company/organization you will be notified as to the restrictions that may be placed on their products. An effort will be made to ensure that no food vendors are selling the same item in the same general area.

**Health Regulations:** This area is governed completely by the San Diego County Health Department (SDCHD). If you have any questions, please call directly at **(619) 338-2222**

**Extinguisher:** A fire extinguisher must be visible in all booths. You will not be allowed to sell without a fire extinguisher. The approved fire extinguisher is and must be 2A:20BC.

**Food Vendors:** Food Vendors must obtain a Temporary Food Facility Permit and pay a fee to the SDCHD. It is suggested by the SDCHD that the permit application be filed at least 30 days before the scheduled event. A copy of the permit **MUST** be displayed on-site during the event. County Health Inspectors will be on-site during the event. **Failure to comply with these regulations will result in violators being shut down.** A copy of the San Diego County "Temporary Food Facility Permit" can be downloaded from:  
[http://www.sdcountry.ca.gov/deh/doing\\_business/pdf/deh\\_food\\_spec\\_event\\_vendor.pdf](http://www.sdcountry.ca.gov/deh/doing_business/pdf/deh_food_spec_event_vendor.pdf)

*\*Please make sure you have read all the rules and vendor information.  
There will be no excuses for not knowing or not bringing what is needed for our event.*