

NAACP[®]

North San Diego County



VENDOR APPLICATION

www.NSDCNAACP.ORG

nsdcnaacp@gmail.com

760 754-9686

Remit application to:

**NSDC NAACP 2026 Juneteenth Committee
PO Box 5786. Oceanside, CA 92052**



North San Diego County

National Association For The Advancement Of Colored People

North San Diego County. P.O. Box 5786 . Oceanside . California . 92052

WWW.NSDCNAACP.ORG

Dear Potential Vendor:

The North San Diego County NAACP would like to take this time to invite you to apply to participate in this year's Juneteenth Celebration.

This annual celebratory event brings together a collaboration of professionals, community members, and organizations to empower a better community. The event will be held on **Saturday, June 20, 2026**, from **10 am – 5 pm** in downtown Oceanside. This event is free to the public!

This event is an excellent opportunity to sustain our community engagement through advocacy and healing, and we hope that you will join us by signing on as one of our vendors.

The Juneteenth Planning Committee values its partnerships with its community partners and businesses, and we would like your group to join us by becoming one of our vendors!

There will be various merchants, food, entertainment, dancing, historical exhibits, and much more, including free health screenings. The Youth Zone will feature an e-gaming contest, carnival games, face painting, crafts, and other fun family activities.

If you want to participate in our festival, complete the application and return it by mail with your payment (please Do Not Send Cash) by **Friday, June 12, 2026**. Spaces are limited and will fill up quickly.

For additional information, please get in touch with us at 760.754.9686 (Office) or nsdcnaacp@gmail.com.

We look forward to seeing you there!

Exhibitor Guidelines for Participation

Please **READ**, Initial and then complete the enclosed application and ensure all copies of certification, fees and required information are enclosed when mailing your application.

Date and Time: Saturday, June 20, 2026, 10 am- 5:00 pm

Location: Downtown Oceanside next to the Civic Center on Pier View Way and Ditmar Street.

Registration: All vendors are urged to register as early as possible to get a premium space.

All vendor registrations received after **Friday, June 12, 2026**, will require a cashier's check, credit, or cash only. Fees do not include the disposal of hazardous waste including oils and greases.

Set Up Vendors are to set-up between **6:30 a.m. and 8:30 a.m.** on Saturday morning. You must check in with the coordinator prior to setting up. All vehicles used for off-loading will need to be removed from the setup area no later than **8:30 a.m.** (Int.) _____

Breakdown & Departure

No sales after 5:00 pm. **No early departures** are permitted. Vehicles will be permitted to enter the area after **5:30 pm** to load. Vendors must adhere to directions from Event organizers, to ensure the safety of all vendors and patrons. (Int.) _____

Vendor Space Cleanup + Trash & Recycling Removal

The vendor is responsible for the cleanup of their space. All pollutants, such as ice, grease, trash, dirt, unfinished beverages, and any other type of trash and recycling **MUST** be removed from your booth space and disposed of at a designated dumpster, which will be provided with your vendor departure instructions. (Int.) _____

Booth Dimensions: All spaces are approximately (10 x 10). If you require more space, you will need to pay additional fees based on the number of spaces you require and the availability of space.

Refund Policy: Full refunds ARE NOT OFFERED

The cancellation deadline to receive a refund is as follows: 50% Refund – you must submit your cancellation/partial refund request ninety (90) days before the event in writing.

Hold Harmless Agreement: The Juneteenth Committee will not be responsible for any equipment left on the grounds, or for lost, stolen or damaged items, equipment, nor personal accidents or injuries, etc. (Int.) _____

Selling or *displaying* items not on detailed list is in direct violation of this contract. (Int.) _____

I, _____ have read and agree to be bound by this contract and abide by all rules, regulations and agreements as described above.

Spaces: Vendor location assignments are made on a first come, first served basis. All trailer hitches and other appendages **MUST** fit within the allotted space. All selling must take place within the confines of the space provided.

Exclusivity: There is **No** exclusivity for vendors unless you are a prime sponsor. If, and when, we receive prime sponsorship from any company/organization you will be notified as to the restrictions that may be placed on their products. An effort will be made to ensure that no food vendors are selling the same item in the same general area.

Food Vendors

Do you have a Health Permit? YN

[Click here to apply for a TFF Vendor permit./li>](#)

Food Vendors must obtain a Temporary Food Facility Permit and pay a fee to the SDCHD. It is suggested by the SDCHD that the permit application be filed at least 30 days before the scheduled event. A copy of the permit **MUST** be displayed on-site during the event. County Health Inspectors will be on-site during the event. **Failure to comply with these regulations will result in violators being shut down.**

Extinguisher: A fire extinguisher must be visible in all booths. You will not be allowed to sell without a fire extinguisher. The approved fire extinguisher is and must be 2A:20BC.

Please complete the County of San Diego's Temporary Food Facility Vendor Self-Inspection Checklist by 9:00 am, before the Health Department inspection. [Click here to download the checklist.](#)

Print Full Name

Signature

Date

**Please make sure you have read all the rules and vendor information.
There will be no excuses for not knowing or not bringing what is needed for our event.*

VENDOR APPLICATION Please Complete Application (Print Clearly)

FOR OFFICE USE ONLY
SPACE # _____
ELECTRICITY: _____
VENDOR TYPE: _____

Vendor Name: _____			
Contact: _____			
Address: _____	City: _____	State: _____	Zip: _____
Day Time Phone: _____	Cell: _____	Email: _____	

Vendor Fees: Please indicate the space (s) you are requesting:

**A San Diego County Temporary Event/Food Vendor Permit is required for all food vendors. Not provided by NSDC NAACP.*

Space Type	Space Pricing	Qty. _____	\$ _____
<input type="checkbox"/> Large Food Vendor (extended space)	\$265.00	Qty. _____	\$ _____
<input type="checkbox"/> Regular Food Vendor (10x10)	\$220.00	Qty. _____	\$ _____
<input type="checkbox"/> Retail / Non Food Vendor	\$160.00	Qty. _____	\$ _____
<input type="checkbox"/> Exhibit Vendor - No sales	\$ 75.00	Qty. _____	\$ _____
<input type="checkbox"/> Exhibit Vendor - No sales (Non Profit)	\$ 70.00	Qty. _____	\$ _____
<input type="checkbox"/> Employment and Health Vendor	\$ 55.00	Qty. _____	\$ _____

Electrical Service (consists of one (1) standard 120 volt-15 amp power supply.

<input type="checkbox"/> EZ –Up Tent rental \$65	Qty. _____	\$ _____
<input type="checkbox"/> Electricity hookup \$40		

*Total fees are due upon receipt of application	GRAND TOTAL	\$ _____
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ALL ITEMS MUST BE LISTED!

Item	Price	Item	Price
BBQ, HOT DOGS, CORN DOGS, BURGERS, NACHOS, COTTON CANDY, SNOWCONES, POLISH/ITALIAN SAUSAGE, FUNNEL CAKES, T-SHIRTS, and OTHER NON-FOOD ITEMS.			

<p>Check one:</p> <p><input type="checkbox"/> Check enclosed # _____ . Make checks payable to: NSDC NAACP</p> <p><input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa *A Credit Card processing fee of \$3.50 will be assessed.</p> <p><input type="checkbox"/> Yes I agree to the service fee Amount enclosed \$ _____</p> <p>Card # _____ CVC # _____ Exp. Date ____/____/____</p> <p>Name printed on card: _____ Signature: _____</p> <p>Billing Address: _____ City _____ Zip _____</p> <p>Phone: _____ Email: _____</p>	 <h1 style="font-size: 48px; margin: 0;">2026</h1>
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Mail Application W/ Cashier’s Check or Money order no later than **Friday, June 12, 2026** to:

NSDC NAACP - 2026 Juneteenth Event Committee

P.O. Box 5786. Oceanside, CA 92052-5786