

NAACP[®]

North San Diego County



VENDOR APPLICATION

www.NSDCNAACP.ORG

nsdcnaacp@gmail.com

760 754-9686

Remit application to:

**NSDC NAACP 2025 Juneteenth Committee
PO Box 5786. Oceanside, CA 92052**



North San Diego County

National Association For The Advancement Of Colored People

North San Diego County. P.O. Box 5786 . Oceanside . California . 92052

WWW.NSDCNAACP.ORG

Dear Potential Vendor:

The North San Diego County NAACP would like to take this time to invite you to apply to participate in this year's Juneteenth Celebration.

This annual celebratory event brings together a collaboration of professionals, community members, and organizations to empower a better community. The event will be held on **Saturday, June 21, 2025**, from **10 am – 5 pm** in downtown Oceanside. This event is free to the public!

This event is an excellent opportunity to sustain our community engagement through advocacy and healing, and we hope that you will join us by signing on as one of our vendors.

The Juneteenth Planning Committee values its partnerships with its community partners and businesses, and we would like your group to join us by becoming one of our vendors!

There will be various merchants, food, entertainment, dancing, historical exhibits, and much more, including free health screenings. The Youth Zone will feature an e-gaming contest, carnival games, face painting, crafts, and other fun family activities.

If you want to participate in our festival, complete the application and return it by mail with your payment (please Do Not Send Cash) by **Friday, June 13, 2025**. Spaces are limited and will fill up quickly.

For additional information, please get in touch with us at 760.754.9686 (Office) or nsdcnaacp@gmail.com.

We look forward to seeing you there!


VENDOR APPLICATION Please Complete Application (Print Clearly)

FOR OFFICE USE ONLY
SPACE # _____
ELECTRICITY: _____
VENDOR TYPE: _____

Vendor Name: _____			
Contact: _____			
Address: _____	City: _____	State: _____	Zip: _____
Day Time Phone: _____	Cell: _____	Email: _____	
Vendor Fees: Please indicate the space (s) you are requesting:			
*A San Diego County Temporary Event/Food Vendor Permit is required for all food vendors. Not provided by NSDC NAACP.			
Space Type	Space Pricing	Qty.	\$
<input type="checkbox"/> Large Food Vendor (extended space)	\$250.00	_____	_____
<input type="checkbox"/> Regular Food Vendor (10x10)	\$200.00	_____	_____
<input type="checkbox"/> Retail / Non Food Vendor	\$150.00	_____	_____
<input type="checkbox"/> Exhibit Vendor - No sales	\$ 75.00	_____	_____
<input type="checkbox"/> Exhibit Vendor - No sales (Non Profit)	\$ 60.00	_____	_____
<input type="checkbox"/> Employment and Health Vendor	\$ 50.00	_____	_____
Electrical Service (consists of one (1) standard 120 volt-15 amp power supply.			
<input type="checkbox"/> EZ –Up Tent rental \$60	Qty. _____	\$ _____	
<input type="checkbox"/> Electricity hookup \$30			
*Total fees are due upon receipt of application		GRAND TOTAL	\$ _____

ALL ITEMS MUST BE LISTED!

Item	Price	Item	Price
BBQ, HOT DOGS, CORN DOGS, BURGERS, NACHOS, COTTON CANDY, SNOWCONES, POLISH/ITALIAN SAUSAGE, FUNNEL CAKES, T-SHIRTS, and OTHER NON-FOOD ITEMS.			

<p>Check one:</p> <p><input type="checkbox"/> Check enclosed # _____ . Make checks payable to: NSDC NAACP</p> <p><input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa *A Credit Card processing fee of \$3.50 will be assessed.</p> <p><input type="checkbox"/> Yes I agree to the service fee Amount enclosed \$ _____</p> <p>Card # _____ CVC # _____ Exp. Date ____/____/____</p> <p>Name printed on card: _____ Signature: _____</p> <p>Billing Address: _____ City _____ Zip _____</p> <p>Phone: _____ Email: _____</p>	 <p style="font-size: 2em; font-weight: bold;">2025</p>
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Mail Application W/ Cashier's Check or Money order no later than **Friday, June 13, 2025** to:

NSDC NAACP - 2025 Juneteenth Event Committee

P.O. Box 5786. Oceanside, CA 92052-5786

Exhibitor Guidelines for Participation

Please **READ**, then complete the enclosed application and ensure all copies of certification, fees and required information are enclosed when mailing your application.

Date and Time: Saturday, June 21, 2025, 10am - 5pm

Location Downtown Oceanside next to the Civic Center on Pier View Way and Ditmar Street.

Registration: All vendors are urged to register as early as possible in order to get a premium space. All vendor registrations received after **Friday June 13, 2025** will require a cashier's check, credit card or cash payment only. Fees do not include the disposal of hazardous waste including oils and greases.

Set Up & Shut Down: Vendors are to set-up between **6:00 a.m. and 9:00 a.m.** on Saturday morning. You must check in with the coordinator prior to setting up. **All vehicles used for off-loading will need to be removed from the setup area no later than 8:30 a.m.** All sales must stop by **5:00 p.m.** on Saturday evening. All vendors must be packed up no later than 6:00 p.m.

Confirmation: Upon acceptance of your application, we will send you a confirmation letter and contract agreement. A booth space assignment will be given at time of check-in and a map to follow regarding spaces. If you have more questions about this, please contact the Vendor Chairperson by email.

Booth Dimensions: All spaces are approximately (12 x 12). If you require more space, you will need to pay additional fees based on the number of spaces you require and the availability of space. **Refund Policy:** All sales are final.

Hold Harmless Agreement: The Juneteenth Committee will not be responsible for any equipment left on the grounds, or for lost, stolen or damaged items, equipment, nor personal accidents or injuries, etc. (Int.) _____

Selling or *displaying* items not on detailed list is in direct violation of this contract. (Int.) _____

I, _____ have read and agree to be bound by this contract and abide by all rules, regulations and agreements as described above.

Print Full Name

Signature

Date

Spaces: Vendor location assignments are made on a first come, first served basis. All trailer hitches and other appendages **MUST** fit within the allotted space. All selling must take place within the confines of the space provided.

Exclusivity: There is **No** exclusivity for vendors unless you are a prime sponsor. If, and when, we receive prime sponsorship from any company/organization you will be notified as to the restrictions that may be placed on their products. An effort will be made to ensure that no food vendors are selling the same item in the same general area.

Health Regulations: This area is governed completely by the San Diego County Health Department (SDCHD). If you have any questions, please call directly at **(619) 338-2222**

Extinguisher: A fire extinguisher must be visible in all booths. You will not be allowed to sell without a fire extinguisher. The approved fire extinguisher is and must be 2A:20BC.

Food Vendors: Food Vendors must obtain a Temporary Food Facility Permit and pay a fee to the SDCHD. It is suggested by the SDCHD that the permit application be filed at least 30 days before the scheduled event. A copy of the permit **MUST** be displayed on-site during the event. County Health Inspectors will be on-site during the event. **Failure to comply with these regulations will result in violators being shut down.** A copy of the San Diego County "Temporary Food Facility Permit" can be downloaded from:
http://www.sdcountry.ca.gov/deh/doing_business/pdf/deh_food_spec_event_vendor.pdf

**Please make sure you have read all the rules and vendor information.
There will be no excuses for not knowing or not bringing what is needed for our event.*